



# 17<sup>th</sup> ANNUAL CONFERENCE

Co-Hosted With the Office of the State Courts Administrator

“Lifelines for Families in Conflict”

OCTOBER 20-22, 2021

## SPONSOR / EXHIBITOR / ADVERTISER REGISTRATION FORM

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Complete and return this form by May 1, 2021  
with payment as directed below.

**Location:** The Florida Hotel & Conference Center (at the Florida Mall), 1500 Sand Lake Road, Orlando, Florida, 32809. Phone: (407) 859-1500.

### Sponsorship Level:

- |                       |          |         |
|-----------------------|----------|---------|
| <input type="radio"/> | Platinum | \$5,000 |
| <input type="radio"/> | Gold     | \$2,500 |
| <input type="radio"/> | Bronze   | \$1,500 |
| <input type="radio"/> | Silver   | \$1,000 |
| <input type="radio"/> | Partner  | \$500   |
|                       | Total    | \$_____ |

**Information Display Table?** Yes \_\_\_\_\_ No \_\_\_\_\_

**Exhibitor Participation Level:**

- Level 1            \$400            Electrical outlet? Yes \_\_\_ No \_\_\_
- Level 2            \$500            Electrical outlet? Yes \_\_\_ No \_\_\_

**Advertiser Participation Level:**

- Full Page            \$250
- Half Page            \$200

**Organization (as should appear in print):**

\_\_\_\_\_

**Principal:** \_\_\_\_\_

**Contact Person (Name):** \_\_\_\_\_

**Contact Person (Phone):** \_\_\_\_\_

**Contact Person (Email):** \_\_\_\_\_

**Address/City/State/Zip:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Website:** \_\_\_\_\_

Make checks payable to  
"FLAFCC" and mail payment  
and form to:

FLAFCC  
Shilts CPA, PLLC  
c/o Josh Shilts, CPA  
121 W. Forsyth Street, Ste 600  
Jacksonville, FL 32202

Please submit a camera-ready  
photograph of your  
organization's logo to  
Maria Gonzalez at  
[maria@gonzalezlawpa.com](mailto:maria@gonzalezlawpa.com) so  
we may post it on our  
website.

For more information contact Maria Gonzalez, Esq. at  
[maria@gonzalezlawpa.com](mailto:maria@gonzalezlawpa.com) or (954) 874-1653.



## **SPONSORSHIP / EXHIBITOR LEVELS**

### **FLAFCC 17<sup>th</sup> Annual Conference**

**October 20-22, 2021**

(Registration due by May 1, 2021, to ensure inclusion in all materials stated)

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#### **Platinum Level: \$5,000**

- 2-day conference registration for 4 representatives of the company
- 4 reserved seats at plenaries
- Information display table
- Sponsor provides and disseminates swag at one plenary
- Recognition as Host of the Charity Event with 2-3 mins. talking time
- Listed as a sponsor on conference materials and FLAFCC website

#### **Gold Level: \$2,500**

- 2-day conference registration for 3 representatives of the company
- 3 reserved seats at plenaries
- Information display table
- Sponsor breakfast with logo displayed on onsite signage
- Sponsor provides and disseminates swag at one plenary
- Listed as a sponsor on conference materials and FLAFCC website

#### **Silver Level: \$1,500**

- 2-day conference registration for 2 representatives of the company
- 2 reserved seats at plenaries
- Information display table
- Co-branded Sponsor: Coffee breaks with logo displayed on onsite signage
- Listed as a sponsor on conference materials and FLAFCC website

#### **Bronze Level: \$1,000**

- 2-day conference registration for 1 representative of the company
- Listed as a sponsor on conference materials and FLAFCC website
- Listed as one of the hosts of the luncheon
- Information display table

**Partner Level: \$500**

- 2-day conference registration for 1 representative of the company
- Listed as one of the hosts of a coffee break
- Listed as a sponsor on conference materials and FLAFCC website

**Exhibitors:** (does not include conference registration)

**Level 1: \$400**

- Information display table
- Listed as an exhibiter on conference materials and FLAFCC website
- Meals for 1 representative of the company for the 2-day conference

**Level 2: \$500**

- Information display table
- Listed as an exhibiter on conference materials and FLAFCC website
- Meals for 1 representative of the company for the 3-day conference (includes preconference)

**Advertisers:** (does not include conference registration)

- Full-page ad in conference materials - \$250
- Half-page ad in conference materials - \$200

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